



**CALIFORNIA STATE HORSEMEN'S
ASSOCIATION, INCORPORATED
JUDGE'S RENEWAL FORM**

(PLEASE PRINT ALL INFORMATION)

MUST BE POSTMARKED ON OR BEFORE NOVEMBER 30, 2010

NAME _____

ADDRESS _____

CITY _____ **ZIP** _____ **REGION** _____ **PHONE**(____) _____

FAX: _____ **EMAIL:** _____

PLEASE INDICATE THE DIVISIONS THAT YOU ARE RENEWING.

DRILL TEAM	_____	\$20.00	_____
ENGLISH	_____	\$20.00	_____
ENGLISH/WESTERN	_____	\$40.00	_____
GYMKHANA	_____	\$20.00	_____
PARADE	_____	\$20.00	_____
TRAIL TRIALS	_____	\$20.00	_____
WESTERN	_____	\$20.00	_____

***Mandatory* Please Provide a photo copy of all other Breed Association's
Cards that you currently hold. Provide with this application.**

Please use the **CSHA Membership Application enclosed to renew your CSHA Membership**
and a W-9 form which must be submitted along with your Judges and CSHA direct membership
renewals. Your Judges card will not be issued until all required forms and fees have been
received by the State Office.

IF you have a CSHA Life Membership please check here _____

TOTAL AMOUNT ENCLOSED \$ _____

PLEASE MAKE YOUR CHECK PAYABLE TO CSHA & MAIL TO:
CSHA, PO BOX 1228, CLOVIS, CA 93613

**PAYMENT MUST BE POSTMARKED NO LATER THAN
NOVEMBER 30, 2010
DON'T RISK YOUR LICENSE. MAIL YOUR JUDGE'S RENEWAL NOW.**

Office Use Only

Postmark Date _____ Date received _____

Check# _____ Amount _____ Entered in QB _____

GL Acct# _____

Membership verified _____ Program roster _____

Member # _____ Judges Card mailed _____ Mailed Chair: _____