



CALIFORNIA STATE HORSEMEN'S ASSOCIATION, INC.

PO BOX 1228, Clovis, CA 93613 – 1228

Phone (559) 325 1055 – Fax (559) 325 1056 – Email: csa@psnw.com

CSHA NEW / RENEWAL MEMBERSHIP APPLICATION

(Please circle "New" if joining for the first time as a direct CSHA Member)

Membership year valid thru December 31

*** Please indicate what calendar year you are joining for

YEAR

NAME: _____ SPOUSE: _____

CHILDREN: _____

ADDRESS: _____ APT. OR UNIT # _____

CITY: _____ STATE: _____ ZIP: _____ - _____

TELEPHONE: (____) _____ FAX: (____) _____ EMAIL: _____

REGION: _____ COUNTY: _____

TYPE OF MEMBERSHIP

_____ Life	\$350.00	\$ _____
_____ Junior ** (17 yrs & under)	\$ 25.00	\$ _____
_____ Senior (18 yrs & over)	\$ 35.00	\$ _____
_____ Family (* see below)	\$ 40.00	\$ _____
_____ Commercial	\$ 50.00	\$ _____
_____ Commercial (web-site Logo link)	\$250.00	\$ _____
_____ Life Commercial	\$500.00	\$ _____
_____ Affiliate (legislative support)	\$ 50.00	\$ _____

*If NEW, your membership includes (per membership)
Copy of CSHA Bylaws/Rule Book & Auto Decal
(allow 6-8 weeks for shipping)

PROGRAMS OFFERED

Please check the appropriate program & the State Office will mail you the registration form or you may download from

Web site: californiastatehorsemen.com

- _____ Drill Team ***
- _____ Endurance
- _____ English/Western ***
- _____ Equestrian Trails Patrol (ETP) ***
- _____ Gymkhana ***
- _____ Gaited Horse ***
- _____ Horsemastership ***
- _____ Parade Program
- _____ Royalty ***
- _____ Trail Riders Award Program (TRAP)
- _____ Trail Trials
- _____ Stock Competition ***

***These Programs (Contact your Region Chairs)

Only the points earned during the time you are a member count toward program Championships. Any points earned prior to membership do not count towards Championships. Only Life, Senior, Junior, Family and CSHA Club Members in good standing are eligible to participate in CSHA Programs.

DONATION (Ck made payable to CSHA Charitable Trust)

- \$ _____ Horsemastership Scholarships Jr. _____ Sr. _____
- \$ _____ Royalty Scholarship
- \$ _____ SOC Scholarship Eng/West _____ Gymk _____
- \$ _____ UC Davis Veterinary Scholarship
- \$ _____ Equine Medical research Fund
- \$ _____ Other – Char Trust _____
- \$ _____ Other – Ck to CSHA _____

OPTIONAL ITEMS:

Bylaws/Rule Book (extra copies)	\$ 18.50	\$ _____
Bylaws/Rule Book in CD	\$ 17.50	\$ _____
Horseman's Handbook	\$ 14.75	\$ _____
Horseman's Handbook in CD	\$ 13.75	\$ _____
West Coast Horse Show Rule Book	\$ 10.00	\$ _____
C.S.H.A. Flag	\$128.00	\$ _____
C.S.H.A. Shoulder Patch	\$ 3.50	\$ _____
C.S.H.A. 3 1/2" Window Decal	\$ 2.50	\$ _____
C.S.H.A. 3 1/2" Decal	\$ 2.50	\$ _____
C.S.H.A. 9" Trailer Decal	\$ 5.75	\$ _____
C.S.H.A. Lapel Pin	\$ 10.00	\$ _____
C.S.H.A. Bumper Sticker	\$ 1.00	\$ _____

(Includes sales tax, shipping and handling – when applicable)

TOTAL of OPTIONAL ITEMS	\$ _____
TOTAL of MEMBERSHIP DUES	\$ _____
TOTAL of OTHER DONATIONS	\$ _____
TOTAL AMT PAID TO CSHA	\$ _____

TOTAL DONATIONS-Chr Trust \$ _____
TOTAL AMT PAID -CHR TRUST \$ _____

How did you hear about C.S.H.A.?

Are you currently a member of a CSHA Club? Yes or No

If yes, Club Name: _____

Your membership is valid thru December 31st for the year you are paying for.

X

SIGNATURE - application must be signed

(If a Junior membership, Parent/Guardian signature requested)

DATE _____

FAMILY MEMBERSHIP: A) Any two persons of the same household and/or their children who are juniors:

B) Any two persons of the same household

C) Any person and his/her children

****WHO ARE JUNIORS: In either A) or C) above; One adult must be the parent or legal guardian of the children who are juniors**

*******For Office Use Only*******

Date received _____ Postmark _____ Member # _____

Check# _____ Check amt\$ _____ GL Acct # _____

Entered in QB _____ Member Code _____ Entered in State Roster _____

Entered in Saleables _____ Entered in Donations _____

Member packet shipped _____