



CALIFORNIA STATE HORSEMEN'S ASSOCIATION

PO Box 1228 Clovis, CA 93613-1228
 Ph. 559-325-1055 Fax 559-325-1056 csha@att.net
 www.californiastatehorsemen.com

CLUB APPLICATION (Please type or print)

Year Joining 20 _____

NEW RENEWAL REINSTATEMENT

The amount of the club's dues is based on the number of club members as of December 31st of the preceding year.

CLUB NAME _____ REGION _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

COUNTY (If located in California) _____

WEBSITE ADDRESS (If applicable): _____

Please indicate if you wish to have your web site address on the CSHA web site YES _____ NO _____

CLUB CONTACT PERSON: _____

EMAIL ADDRESS _____ CELL PHONE _____

HOME PHONE NUMBER _____ FAX NUMBER _____

| | | |
|---|--|----|
| REGULAR CLUB | Number of Senior Members _____ X \$3.50 | \$ |
| JUNIOR CLUB | \$50.00 (regardless of the number members) | \$ |
| # _____ of Junior Members / # _____ of Senior Advisors | | |
| FAMILY CLUB: \$3.50 per voting Sr. Member or per each Family unit (as per the club's bylaws) | | |
| COMBINED CLUB: Sr. Members, Jr. Members & Family member units \$3.50 per voting unit (as per club's bylaws) | | |
| Number of voting Senior members _____ | (X) \$3.50 | \$ |
| Number of voting Junior members _____ | (X) \$3.50 | \$ |
| Number of voting Family Units _____ | (X) \$3.50 | \$ |
| INITIATION/LATE FEE: \$25.00 | | \$ |
| 1. A New Club must pay this fee 2. Any club renewing with a postmark date after January 31 st must also pay this fee | | |
| TOTAL ENCLOSED | | \$ |

Minimum Club Dues Are \$50.00=Clubs 14 Members or less. Plus Initiation /Late fee if applicable

Maximum Club Dues Are \$500.00=Clubs with 143 Members or more. Plus Initiation /Late fee if applicable

Club Officers

President _____ Telephone () _____
 Mailing Address _____ Fax () _____
 City _____ State _____ Zip _____
 Email _____

Vice President _____ Telephone () _____
 Mailing Address _____ Fax () _____
 City _____ State _____ Zip _____
 Email _____

Secretary _____ Telephone () _____
 Mailing Address _____ Fax () _____
 City _____ State _____ Zip _____
 Email _____

Treasurer _____ Telephone () _____
 Mailing Address _____ Fax () _____
 City _____ State _____ Zip _____
 Email _____

Our fiscal year begins January 1st () OR; on _____,

Our officers are elected or appointed in the month of _____ for _____ years.

Our objectives and/or interest are in the following areas:

| | |
|---------------------------------|--------------------------|
| Drill Team _____ | Penning/Sorting _____ |
| Endurance _____ | Roping _____ |
| English _____ | State Patrol _____ |
| Gymkhana _____ | Trails Patrol _____ |
| Horsemastership _____ | Trail Riding _____ |
| Legislative (State & Fed) _____ | Trail Trial _____ |
| Parade _____ | Trail Conservation _____ |
| Royalty _____ | Western _____ |
| Other _____ | |

BEFORE this application will be processed, the following must have been received in the CSHA State Office:

1. **Completed application form-SIGNED**
2. **Club membership roster**
3. **Copy of club's current bylaws---IF no changes have been made in the last year check here (and do not send a copy).**
4. **Check or money order for full amount of due**

Membership dues are payable on January 1st of each year and are considered delinquent if not paid by January 2nd.

If a club pays its dues with a postmark date after Jan. 31st, the \$25.00 initiation fee must be paid. NO EXCEPTIONS. It is the Club's responsibility to notify CSHA when a change of mailing address occurs.

The minimum dues for any club are: \$50.00
Maximum dues for any club are: \$500.00

Club dues for the current year are based on the club's membership roster as of December 31st of the previous year. The roster must be submitted with the dues payment. Every membership type that is allowed to vote in the club's government, according to the club's bylaws, is to be counted as a member. Examples - If, according to the club's bylaws, a family membership has only one vote, then no matter how many people are in the family unit, the club will pay CSHA dues for one member. If a junior can join the club as an individual and is allowed to vote then dues must be paid for that junior.

Family Club:

A Family club is an organization, under one constitution and one set of bylaws, containing both senior and junior members, wherein, a single dues amount is paid for a family unit.

Combined Club:

An organization comprised of senior and junior members with a dues structure for each membership type (Senior, Junior and Family).

Membership Roster

Submit a roster (list) in **alphabetical order by last name**. By each name indicate the individual's **membership type: S=Senior, J= Junior, F=Family**

List members in the following order – head of household, other adults, and then children's names

Clubs must submit their current year's membership roster as soon as it is available. Throughout the year, the club is responsible for submitting (**in writing**) to the CSHA State Office all membership changes. **This may include remitting additional dues to add members to the club roster**

We, the named applicant, hereby apply for membership in the CALIFORNIA STATE HORSEMEN'S ASSOCIATION. WE CERTIFY THAT ALL INFORMATION OR DATA GIVEN HEREIN IS TRUE AND CORRECT AS OF THE DATE OF THIS APPLICATION.

DATE

SIGNATURE- **application must be signed**

TITLE

*****FOR OFFICE ONLY*****

CLUB NAME _____ REGION _____

Postmark date _____ Date Received: _____ Member # _____

| Date/Member Count | Date/Member Count | Date/Member Count | Date/Member Count |
|-------------------|-------------------|-------------------|-------------------|
| | | | |
| | | | |

\$ _____ Total Received Check# _____ GL Acct # _____

\$ _____ Additional rec. Check# _____ Postmarked _____ Rec'd _____

\$ _____ Additional rec. Check# _____ Postmarked _____ Rec'd _____

Date entered into QB _____

Date Roster Verified _____ Copied _____

Date added to MMS _____ Date membership packet mailed _____

Date E-Mailed to Officers _____ Comments _____
